

CITY OF LINCOLN/LANCASTER COUNTY

**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO.03-090**  
**SEASONAL REQUIREMENTS FOR**  
**WEED CONTROL SERVICES**

**DATE:** March 11, 2004

**CONTRACT PERIOD:** April 1, 2004 thru Dec.31,2004

**CONTRACTOR:** Best Kept Lawn Care  
P.O. Box 80015  
Lincoln, NE 68501

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**Company Representative:** Anthony L. Jones  
**Telephone No.:** 402/430-5254  
**FAX No.:** 402/438-8717  
**E-Mail Address:**

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THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

**AS PER BID PROPOSAL AND SPECIFICATIONS OF 3/26/03,**  
**AND PER SIGNED CONTRACT AND RENEWAL**

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

Renewal  
Dated: 01/22/04

## LANCASTER COUNTY NOXIOUS WEED CONTROL AUTHORITY CONTRACTOR AGREEMENT

THIS AGREEMENT is made and entered into this 13 day of May 2003, by and between: **Best Kept Lawn Care, P.O. Box 800165, Lincoln, NE 68501** Weed Control Authority (hereinafter called "Authority"). Lancaster County, Nebraska, shall hereinafter be called the "County".

WHEREAS, Authority wishes to engage Contractor in accordance with the terms and conditions provided herein to provide certain weed control services; and

WHEREAS, Contractor desires to perform said services for the Authority upon the terms and conditions hereby provided.

NOW, THEREFORE, the parties hereto do mutually agree as follows:

- A. AGREEMENT OF THE PARTIES: Authority agrees to engage Contractor, and Contractor agrees to perform the services hereinafter set forth.
- B. SCOPE OF SERVICES: All weed control services shall be provided to the satisfaction of the Authority, or an authorized representative thereof. Contractor shall complete work within the following time parameters:
  - A. Three (3) days of authorization to proceed issued by the Authority for weed abatement;
  - B. Five (5) days of authorization to proceed issued by the Authority for noxious weed control.

Contractor shall provide at his/her own cost all tools and equipment necessary to perform the weed control services.

- 3. COMPENSATION: Compensation will be based on contracted rates for actual time on the job site or the minimum charge whichever is greater. Compensation for any chemical used will be equal to the contractor's cost of the chemical. Contractor will be compensated for the prescribed flat rate for being dispatched to a job site where services are not needed due to owner compliance.

Compensation for hauling will be based on actual time from the job site to an approved dump site as authorized by the Lancaster County Noxious Weed Control Superintendent. Landfill gate fees paid by the contractor will be reimbursed. When satisfied that the services on the aforementioned job site have been properly performed in a timely manner, the Authority shall pay the Contractor upon completion of the job and after receipt of Contractor's invoice.

Contractor's invoice shall contain the job site location; name of the property owner;

Contractor's invoice shall contain the job site location; name of the property owner; manner of control utilized; man-hours of labor; hours of equipment usage; amount, type and cost of chemicals utilized; date and time of day of control; and the total of invoice. Invoice shall also include any comments related to the performance of services and the completion of the job. Work performed at each job site shall be invoiced separately.

4. **INDEPENDENT CONTRACTOR:** It is the expressed intent of the parties that THIS AGREEMENT SHALL NOT CREATE AN EMPLOYER-EMPLOYEE RELATIONSHIP, and the CONTRACTOR, HIS EMPLOYEE AND ANY PERSON ACTING ON BEHALF OF CONTRACTOR SHALL BE DEEMED TO BE INDEPENDENT CONTRACTOR during the term of this agreement and any renewals thereof.
5. **HOLD HARMLESS:** The Contractor shall indemnify and save harmless, to the fullest extent allowed by law, the Authority, Lancaster County and the City of Lincoln, Nebraska from and against all losses, claims, damages and expenses, including attorney's fees, arising out of or resulting from the performance of the contract that results in bodily injury, sickness, disease, death or to injury to or destruction of tangible property, including the loss of use resulting therefrom and is caused in whole or in part by the Contractor, and subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable.
6. **INSURANCE:** Contractor shall not commence work under this contract until he has obtained all insurance required by the Specifications, and such insurance has been approved by the County Attorney for the County nor shall the Contractor allow any subcontractor to commence work on this subcontract until all similar insurance required of the subcontractor has been so obtained and approved.
7. **CONTRACT TERM:** The work included in this Contract shall be for the annual requirements beginning April 1, 2003 through December 31, 2003 with option for renewal two (2) additional one year periods.

The Contract Documents comprise the Contract, and consist of the following:

1. The Instructions to Bidders
  2. The Accepted Proposal
  3. The Contract Agreements
  4. The Specifications for Spec. 03-090
  5. The Standard Specifications
    - a. General Information
    - b. Specific Information
  6. The Insurance Requirements
8. **ENVIRONMENTAL/HAZARDOUS:** The contractor warrants that they understand the currently known hazards and suspected hazards which are presented to persons, property and the environment by the transportation, treatment and disposal of Hazardous Wastes. The Contractor further warrants that it will perform all services

under this contract in a safe, efficient, and lawful manner using industry accepted practices, and in full compliance with all applicable state and federal laws and regulations.

Contractor shall at all times comply with all Federal, State, and local environmental laws and regulations as the same may apply to the Contractor's acts and responsibilities, in connection with this Agreement, and use due care with respect to such acts or responsibilities. The contractor shall maintain and provide necessary insurance with regard to environmental health hazards and related claims. The Contractor acknowledges and agrees that the indemnity obligations contained in this Agreement include, but are not limited to, the obligation to indemnify, save harmless and defend the County as set forth therein with respect to environmental matters, which may include, among other things, all fines, judgments, actions, penalties, administrative proceedings, demands, damages, mitigation, remediation and any decreases in the value of County or private property as a result of the Contractor's acts or omissions pursuant to this Agreement. Upon occurrence or discovery of any matter having adverse environmental impacts, which matter is the act or within the responsibility of the Contractor, the Contractor shall immediately notify the County Attorney, and promptly take at its sole expense all necessary actions to comply with all relevant environmental laws.

This Agreement may be terminated by Authority at any time upon written notice to Contractor.

EXECUTED BY CONTRACTOR this 28 day of April, 2003

**Best Kept Lawn Care**

**P.O. Box 800165, Lincoln, NE 68501**

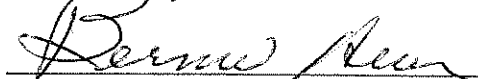
Contractor Name

Authorized Signature



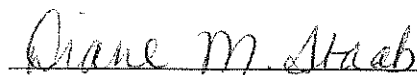
EXECUTED BY LANCASTER COUNTY, NEBRASKA, this 13<sup>th</sup> day of May, 2003

By the Board of County Commissioners of Lancaster County, Nebraska



Chairperson

APPROVED AS TO FORM this 13<sup>th</sup> day of May, 2003



Lancaster County Attorney

COMPANY NAME Best kept lawn care

**PROPOSAL  
SPECIFICATION NO. 03-090**

**BID OPENING TIME: 12:00 NOON  
DATE: March 26, 2003**

The undersigned bidder, having full knowledge of the requirements of County of Lancaster for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the County the Below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**THE SEASONAL REQUIREMENTS FOR:**

**WEED CONTROL SERVICES  
LANCASTER COUNTY NOXIOUS WEED CONTROL AUTHORITY  
AND  
CITY OF LINCOLN WEED ABATEMENT PROGRAM**

**BIDDING SCHEDULE**

<u>ITEM #</u>	<u>TYPE OF WORK</u>	<u>DESCRIPTION OF WORK</u>	<u>BID PRICE</u>
1.	STD. MOWING EQUIPMENT	<u>21"</u> IN. MOWING WIDTH <u>36"</u> IN. MOWING WIDTH <u>48"</u> IN. MOWING WIDTH <u>52"</u> IN. MOWING WIDTH SPECIFY EQUIPMENT:: <u>Toro &amp; Ransom</u> <u>Pro-line Commercial</u> <u>Equipment</u>	<u>\$ 25.00</u> HR. <sup>1</sup> <u>\$ 25.00</u> HR. <sup>1</sup> <u>\$ 25.00</u> HR. <sup>1</sup> <u>\$ 25.00</u> HR. <sup>1</sup>
2.	POWER TRIM (GASOLINE)	<u>12</u> IN. CUT <u>String</u> <u>12</u> IN. CUT <u>Blade</u> SPECIFY EQUIPMENT:: <u>Echo and</u> <u>Husqvarna Commercial</u> <u>Equipment</u>	<u>\$ 25.00</u> HR. <sup>1</sup> <u>\$ 25.00</u> HR. <sup>1</sup>
3.	CHAINSAW (GASOLINE)	<u>16"-32"</u> IN. CUT <u>Stihl Equipment</u>	<u>\$</u> _____ HR. <sup>1</sup>
4.	SICKLE BAR MOWER	_____ IN. MOWING WIDTH SPECIFY EQUIPMENT:: _____	<u>\$</u> _____ HR. <sup>1</sup>
5.	BOOM MOWER	_____ FT. MOWING WIDTH	<u>\$</u> _____ HR. <sup>1</sup>

COMPANY NAME: \_\_\_\_\_

ITEM #	TYPE OF WORK	DESCRIPTION OF WORK	BID PRICE
6.	HAULING EQUIPMENT	<u>4.5</u> CU. YD. CAPACITY <u>9</u> CU. YD. CAPACITY	\$ <u>40.00</u> HR <sup>2</sup> \$ <u>40.00</u> HR <sup>2</sup>
7.	HANDWORK	TO INCLUDE DIGGING, CHOPPING OR CUTTING	\$ <u>25.00</u> HR <sup>1</sup>
8.	GROUND APPLICATION	BACKPACK POWER SPRAYER BOOM SPRAYER	\$ <u>40.00</u> HR <sup>3</sup> \$ <u>60.00</u> HR <sup>3</sup> \$ _____HR <sup>3</sup>
9.	AERIAL SPRAYING	PASTURE W/TORDON 22K 8 OZ./ACRE  PASTURE W/ALLY .3 OZ. + 2,4-D 1 LB./ACRE	\$ _____ACRE  \$ _____ACRE
10.		MINIMUM CHARGE PER JOB	\$ <u>25.00</u>

<sup>1</sup> Compensation will be based on actual time and equipment usage. Rates include operator and equipment. Contractor will be compensated a flat rate of \$25.00 for being dispatched to job sites where the services are not needed due to owner compliance.

<sup>2</sup> Compensation will be based on actual time from the job site to an approved dump site as authorized by the Lancaster County Noxious Weed Control Superintendent. Contractor will be reimbursed for Landfill gate fees upon submittal of paid receipts with his/her invoices. Rate includes operator.

<sup>3</sup> Not including cost of chemical. Compensation for chemicals will be equal to the contractor's cost of chemical.

**TERM PRICE CLAUSE:** Term of agreement is one from April 1, 2003 through December 31, 2003, with options to renew for two (2) additional one (1) year periods starting on April 1, 2004.

**Bidder must state:**

- (a) Bid prices firm for the full contract period: yes; or  
(b) Bid prices subject to escalation/de-escalation \_\_\_\_\_.  
(c) If (b), state period for which prices will be firm: through \_\_\_\_\_

**COMPANY REPRESENTATIVE** responsible for the administration of this Agreement:

NAME: Anthony L. Sones  
TITLE: owner  
PHONE NO.: 430-5254-438-8717

RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL. MARK  
OUTSIDE OF BID ENVELOPE AS FOLLOWS: **SEALED BID FOR SPEC. 03-090**

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the County, and to enter into a contract if this proposal is accepted.

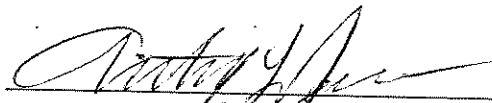
Best Kept Lawn Care  
COMPANY NAME

P.O. Box 80015  
STREET ADDRESS or P.O. BOX

Lincoln Ne. 68501  
CITY, STATE ZIP CODE

430-5254  
TELEPHONE

Fed- 47-0646180  
EMPLOYER'S FEDERAL I.D. NO.  
OR SOCIAL SECURITY NUMBER

  
BY (Signature)

Anthony L. Jones  
(Print Name)

Owner  
(Title)

3-10-03  
(Date)

3 days  
ESTIMATED DELIVERY DAYS

Bids may be inspected in the Purchasing Division offices during normal business hours, after tabulation by the purchasing agent. If you desire a copy of the bid tabulation to be mailed to you, you must enclose a self-addressed stamped envelope with your bidding documents. Bid tabulations can also be viewed on our website at: <http://www.ci.lincoln.ne.us/city/finance/purch/specindx.htm>